Isaiah 29:14 Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Habakuk 1:5 Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you.

Acts 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Ex 35:30 And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

34 And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

Ex 36:1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

Ex 36:8 ¶ And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.

1Ki 5:16 Beside the chief of Solomon's officers which were over the work, **three thousand and three hundred, which ruled** over the people that wrought in the work.

1Ki 9:23 These were the **chief of the officers** that were over Solomon's work, **five hundred and fifty**, which bare rule over the people that wrought in the work.

The Ministry is seen in the Curtains of the Tabernacle

Ex.26:1-30

1. Making the Curtains

Ex 26:1—*Moreover thou shalt make the tabernacle with* ***ten curtains*** *of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them*.

Ex 31:1 And the LORD spake unto Moses, saying,

2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Ex. 36:8-19

Ex 36:8—*And every wise hearted man among them that wrought the work of the tabernacle made* ***ten curtains*** *of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them*.

Ex 40:38—*For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.*

The Tabernacle was God’s dwelling place with Israel.

The Church, Baptized Believers (Body of Christ) is God’s dwelling place.

2Cor. 6:16—*And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.*

Eph 2:22—*In whom ye also are* ***builded together for an habitation of God through the Spirit.`***

Mat. 16:16—And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17—And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18—And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it

Ex 25:22—*And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.*

Acts 7:44—*Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.*

God reveals His Son, that the Son may manifest the Glory of God.

Eph 3:5—*Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;*

1Co 2:10*—But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.*

Gal. 1:16*—To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:*

Romans 3:23*—For all have sinned, and come short of the glory of God;*

* The state of the world—The Glory of God is kept from all that do not accept Jesus Christ as Savior.
* The state of the church in this world is according to the Revelations of Jesus Christ as Son.
* God reveals His kingdom among men.

Mat.16:19—*And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.*

1. Make the Tabernacle with curtains.
   1. In a strict sense, the tabernacle is the inner set of curtains and the tent is the coverings.
   2. There were four coverings
2. Ten “***fine twined linen****”* curtains. Ex.26:1-6
3. Eleven “curtains of goats' hair” Ex.26:7-13
4. Curtains of “rams' skins dyed red” Ex. 26:14; 36:19
5. Curtains of badger’s skins Ex. 26:14; 36:19

The Tabernacle was revealed to Moses from the inside out, starting with the furniture and then working out. We approach the sanctuary from the outside in, but God builds the sanctuary from the inside out. He works in His people according to the same pattern.

Php 2:12—*Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.*

13*—For it is God which worketh in you both to will and to do of his good pleasure.*

* Over the Tabernacle were **FOUR LAYERS** for the **ROOF**:
* Two Inner **CURTAINS**: Fine twined linen, Goat's hair.
* Two Outer **COVERINGS**: Ram's skins, Badger skins.

Ex 26:1—*Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them.*

**Fine linen** Ministry—The Righteousness of God

1. Imputed righteousness is our Justification
2. Imparted righteousness is our Sanctification.

The Covering closest to the boards was the fine linen.

Together in two sets of five, joined by 100 **LOOPS OF BLUE** and **5O GOLDEN TACHES**.

Woven (cunningly, skillfully worked with BLUE, SCARLET, PURPLE, and CHERUBIMS.

This is Christ (RIGHTEOUS, HEAVENLY, SACRIFICIAL, ROYAL, Holiness)

LINEN - spotless, sinless, righteous (The Person and Work of Christ).

BLUE - The color of His Heavenly origin, His deity - SON OF GOD.

PURPLE - His royalty, mixing of blue and scarlet - the GOD-MAN, the King of the Jews, the King of Kings.  
SCARLET - The sacrifice and death of Christ, the work of the Cross. (Suffering, Sacrifice).  
CHERUBIM - of gold, expressing HOLINESS, above the Mercy Seat and on the Veil,

GOLD TACHES,

BLUE LOOPS - (making one perfect whole curtain) - the loops take hold of each other.  
TEN Curtains (two sets of FIVE):TWO - (number of division). 1065 times in the Bible

FIFTY - The number of Pentecost (Lev. 23:15, 16; Acts 2:1).  
The fifty loops rested over the golden fillet that held the Veil,

**GOAT'S HAIR**— First Curtain seen in the Holy place black – Ex. 26:7-13

1]. Also called the Tent  
2]. It actually was a set of (11) curtains joined together in two pieces

(5 & 6), and the two pieces joined by **FIFTY BRASS TACHES** and **ONE HUNDRED LOOPS**.  
3]. **HERE IS CHRIST** (the **SIN-BEARER**).  
4]. The goat was used as a sin offering (Lev.9,16); and the Palestinian goat was black (Gen. 30:25-43) depicting the blackness of sin.  
[5]. Christ as the sin offering was judged (brass) and accepted by God.  
[6]. 10 of the 11 sections were covered by the two outer coverings, the 11th was hanging and seen. The meaning of number **ELEVEN**: ***ELEVEN IS THE NUMBER OF DISORGANIZATION* -** Christ's life on the earth was 33 years ( 11 periods of 3 years each), the first 10 were obscure (30 years), and the 11th was His public ministry of 3 years.

Joseph (Gen. 37) dreamed of eleven stars (brothers), then sold by his brothers, family left disorganized; 11 apostles (instead of 12) after the Passover, disorganized until Pentecost.

First Covering –seen from the outside **BADGER SKINS** (dull, bluish gray).

**This is Christ’s ministry** shown through **Suffering** and **Humility**.

The Badger skins symbolized the Protection of the Providence of God upon the beauty of holiness.  
Separate from the world and from sinners.

These skins protected the Tabernacle from the rain, sand, and sun.  
Weather-beaten, dull and bluish-gray, it was unattractive, no beauty was in it (this was all that could be seen from the courtside).

Heb 7:26—*For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;*

This "covering" of Christ is for all who will put their trust in Him.  
The world doesn’t see His Glory. Isaiah 53:2,3 - " no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

John 3:3—*Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

**The Glory of God is veiled** to the outside world  
Does the world see Jesus in you today? Probably not; but even if they do, be ready to suffer shame, ridicule, reproach, pain, sorrow, immeasurable trials and tests, Remember He did.

**Badger skin**—**Preservation and protection** from the scorching sun, the torrential rains, the windy desert sand storms, taking a constant beating.

Strong, durable, weather resistant, rough, and tough and without exact measurements, it must be made according to the need. **Cover all**.

* + - 1. This Badger skin ministry is course, rough, tough, its weather beaten, it’s been through so many storms it has lost count, you can’t even measure the suffering they have been through.
      2. Badger skin ministry have an open hand, not arrogant with a clenched fist but rough and seemingly no thought for your feelings or your thinking. Nothing seems to faze them as to stagger or falter and will keep other’s from falling into deception from every wind of doctrine.
* Taking the force and the effects of the storm and enduring it.
* There is no limit of protection that Jesus gives us and that unlimited protection is passed on through the ministry. Be thou **strengthened** old badger skins of God and strengthen **for** the brethren.

The Most needed ministry is that which will bear the storm for you, not blame you and pour it on you. There is a lot of people that are looking for someone else to prepare and provide for the storm.

* Be ye crucified with Him

1Cor. 13:7—***Beareth all things****, believeth all things, hopeth all things, endureth all things.*

Gal. 6:2—***Bear ye one another's burdens****, and so fulfil the law of Christ.*

1Peter 4:8—*And above all things have fervent charity among yourselves: for charity shall* ***cover*** *the multitude of sins.*

STORM of false doctrine

Eph 4:14—*That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;*

**Second Covering** **Ram skins dyed red**—The depths of suffering and the depths of reproach, laying down your life for the brethren.

**This is Christ** as our **Substitute** and **Sacrifice**. It was **His Blood** that was shed for us.

The ram was the animal for sacrifice; also used in the consecration of the priests.  
“dyed red” His Blood signified, the blood and life of the ram— (A Total surrendered life)

Php 3:10—*That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;*

Gal. 2:20—*I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.*

Heb 12:4—*Ye have not yet resisted unto blood, striving against sin.*

1John 3:16—*Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.*

Rev. 12:11*—And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*

**On the Day of Atonement—**two goats were chosen. High Priest goes beyond the Vail.

A ministry to put away sin.

One sin disqualifies you, one complaint, one unforgiveness, one act or thought of disobedience or pride.

1. The first goat was a sin offering.
2. The second “A Scapegoat”— to bear away the repoach

Scapegoat ministry is (everything is on you, everything that happens, you get blamed for it)

They hate you without a cause, but they are guilty, we all have been guilty but now we are free and we bear away the reproach faithful following Him

Heb 13:12—*Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.* 13*—Let us go forth therefore unto him without the camp, bearing his reproach.*

Luke 6:22*—Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.*

1Tim. 3:7*—Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.*

4:10*—For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.*

Heb 11:26*—Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.*

13:13*—Let us go forth therefore unto him without the camp, bearing his reproach.*